| 1 | RESOLUTION NO | |
|----------|--|-------|
| 2 | | |
| 3 | A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER | |
| 4 | INTO A CONTRACT WITH GPS INSIGHT, IN AN AMOUNT NOT TO | |
| 5 | EXCEED ONE HUNDRED EIGHTY-FIVE THOUSAND DOLLARS | |
| 6 | (\$185,000.00), PLUS APPLICABLE TAXES AND FEES, FOR THE | |
| 7 | PURCHASE OF GPS SERVICES FOR THE FLEET SERVICES DIVISION; | |
| 8 | AND FOR OTHER PURPOSES. | |
| 9 | | |
| 10 | WHEREAS, Fleet Services Division has a need to purchase GPS Services from GPS Insight; and | l, |
| 11 | WHEREAS, vendor selection was made through the utilization of the Sourcewell Contract | No. |
| 12 | 020221-GPI; and, | |
| 13 | WHEREAS, the total cost for the purchase is One Hundred Eighty-Five Thousand Do | llars |
| 14 | (\$185,000.00), plus applicable taxes and fees. | |
| 15 | NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE C | ITY |
| 16 | OF LITTLE ROCK, ARKANSAS: | |
| 17 | Section 1. The City Manager is authorized to enter into an agreement with GPS Insight in an am | ount |
| 18 | not to exceed One Hundred Eighty-Five Thousand Dollars (\$185,000.00), plus applicable taxes and | fees, |
| 19 | for the purchase of GPS Services for Fleet Services Division. | |
| 20 | Section 2. Funds for this purchase are allocated in the Fleet Account No. 600013-63211. | |
| 21 | Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phras | e, or |
| 22 | word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration | n or |
| 23 | adjudication shall not affect the remaining portions of the resolution which shall remain in full force | |
| 24 | effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of | f the |
| 25 | resolution. | |
| 26 | Section 4. <i>Repealer</i> . All laws, ordinances, resolutions, or parts of the same, that are inconsistent | with |
| 27 | the provisions of this resolution, are hereby repealed to the extent of such inconsistency. | |
| 28 | ADOPTED: December 6, 2022 | |
| 29 30 | ATTEST: APPROVED: | |
| 31 32 | Susan Langley, City Clerk Frank Scott, Jr., Mayor | |
| 33 | APPROVED AS TO LEGAL FORM: | |
| 34 | | |
| 35 | | |
| 36 | Thomas M. Carpenter, City Attorney | |